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Bib Data Sheet

CONFIRMATION NO. 4796

<b>SERIAL NUMBER</b> 09/629,170	<b>FILING DATE</b> 07/31/2000 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> <del>2761</del> 3623	<b>ATTORNEY DOCKET NO.</b> 8613
<b>APPLICANTS</b> Michael J. Matsko, Lawrenceville, GA; <b>** CONTINUING DATA *****</b> <i>NONE ETS</i> <b>** FOREIGN APPLICATIONS *****</b> <i>NONE ETS</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/19/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>ETS</i> Verified and Acknowledged <i>ETS</i> Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 14
<b>INDEPENDENT CLAIMS</b> 6				
<b>ADDRESS</b> Paul W Martin Senior Attorney NCR Corporation 101 West Schantz Avenue Dayton ,OH 45479-0001				
<b>TITLE</b> Method and apparatus for storing retail performance metrics				
<b>FILING FEE RECEIVED</b> 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees	
			<input type="checkbox"/> 1.16 Fees ( Filing )	
			<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )	
			<input type="checkbox"/> 1.18 Fees ( Issue )	
			<input type="checkbox"/> Other _____	
			<input type="checkbox"/> Credit	